



South Carolina Law Enforcement Division

P.O. Box 21398
Columbia, South Carolina
29221-1398

Henry D. McMaster, Governor

Mark A. Keel, Chief

Tel: (803) 737-9000

March 13, 2018

TO: Group II State Constables
FROM: Captain B. Douglas Mazyck
RE: Annual In-Service Training for Fiscal Year 2017-2018

As you are aware, all Group II Constables must receive annual in-service training by June 30, 2018.

There will be two in-service dates made available to Group II State Constables, Saturday, April 14, 2018 or Saturday, April 28, 2018, from 9:00 a.m. until. This training will be held at the S.C. Criminal Justice Academy range 4 classroom 1 and 2. Please report to the range classroom parking lot by 9:00 a.m. Each of these days will include a legal update and firearms requalification.

Due to time constraints, please limit your firearms to your primary and one backup weapon. You will be responsible for bringing your own ammunition (50 rounds per handgun). Also, **the enclosed form must be filled out and returned to us by Friday, March 30, 2018.**

You may fax a copy of your in-service training to 896-7048 or email to sconstablesleddocs@sled.sc.gov.



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ALI-359-T



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I _____ will attend the Group II Constable In-Service.
(PRINT NAME)

Training at the S.C. Criminal Justice Academy firearms range and firearms range classrooms on April 8, 2017 or April 22, 2017, beginning at 9:00 a.m.

I will be re-qualifying with a _____ (Weapon Type), which is a
_____ (Caliber); and my secondary weapon will be _____
(Weapon Type), which is a _____ (Caliber).

I understand that I am responsible for bringing 50 rounds of ammunition for each weapon to qualify with.

PLEASE CHOOSE ONE DATE FOR TRAINING: April 14, 2018 ___ April 28, 2018 ___

E-Mail Address: _____

(Signature)

(Date)

(AD Number or Social Security)

THIS FORM MUST BE RETURNED TO THIS OFFICE NO LATER THAN MARCH 30, 2018. JENNY LONG, SLED, REGULATORY, PO BOX 21398, COLUMBIA, SC 29221 OR EMAIL TO SCONSTABLESLEDDOCS@SLED.SC.GOV.



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